

# THIS WEEK AT THE STATEHOUSE

January 27, 2023



## Administration Targets Massive Regulatory Overhaul

Gov. Mike DeWine and Lt. Gov. Jon Husted announced Thursday a plan to trim the Ohio Administrative Code (OAC) by one-third. Husted identified unnecessary and duplicative code sections to be removed totaling 5 million words and 20,000 pages. The plan will be included in the Administration's executive budget proposal to be introduced in the coming weeks.

## DeWine Taps New Agency Directors

Gov. Mike DeWine nominated **Rep. Brian Baldrige** to serve as Director of the Ohio Department of Agriculture. Baldrige represents Adams, Scioto, and parts of Brown counties in the 90th House District. He chaired the House Transportation and Public Safety Committee last General Assembly. DeWine also nominated **Patricia Harris** to serve as Ohio Department of Taxation Commissioner. Harris joined the Ohio BWC in 1991 as a claim representative, making her way into leadership as COO in 2020. Both nominations require Senate confirmation.

## House Democrats Announced Committee Assignments

Ohio House Democrat Minority Leader Allison Russo has announced the caucus's committee assignments. Representative Bride Sweeney has been tapped as Ranking Member of the House Finance Committee. A full list of assignments can be found attached below.

## NEXT WEEK'S CALENDAR

### Monday, January 30th

- Joint Committee on Agency Rule Review

### Tuesday, January 31st

- Joint Session: Ohio State of the State (Gov. DeWine)

### Wednesday, February 1st

- House Session

### Thursday, February 2nd

### Friday, February 3rd

# INTRODUCED LEGISLATION

January 27, 2023



## OHIO GENERAL ASSEMBLY

**SB25 REAL PROPERTY FORECLOSURES**  
Relating to real property foreclosures.  
**Introduced**

**SB26 MARIJUANA-VEHICLE, WATERCRAFT USE**  
To change the laws pertaining to operating a vehicle or watercraft while under the influence of marihuana and the admissibility evidence for purposes of OVI statutes.  
**Introduced**

**SB27 RATIFY TEACHER MOBILITY COMPACT**  
To ratify the Interstate Teacher Mobility Compact.  
**Introduced**

**SB28 ENTER PHYSICIAN ASSISTANT COMPACT**  
To enter into the Physician Assistant Licensure Compact.  
**Introduced**

**SB29 EDUCATION RECORDS, STUDENT PRIVACY**  
Regarding education records and student data privacy.  
**Introduced**

**SB30 YOUTH WORKING HOURS**  
To allow a person under sixteen years of age to be employed after 7 p.m. during the school year.  
**Introduced**

**SB31 LEGISLATIVE OVERSIGHT - UNEMPLOYMENT COMPENSATION**  
To establish legislative oversight of executive action regarding voluntary federal unemployment compensation programs.  
**Introduced**

**SB32 DEFENSIVE ACTS-NONPROFIT CORPORATIONS**  
To amend section of the Revised Code to generally grant civil immunity for certain injuries to a person who acts in self-defense of another during the commission, or imminent commission, of an offense of violence to protect the members or guest a nonprofit corporation under certain circumstances.  
**Introduced**

**SB33 MEDICAID ESTATE RECOVERY-INFORMED CONSENT**  
To require Medicaid applicants to certify that they have been notified about the Medicaid estate recovery program.  
**Introduced**

**SB34 DESIGNATE JULY-SARCOMA AWARENESS**  
To enact section of the Revised Code to designate July as "Sarcoma Awareness Month" and to name the act Hank's Law.  
**Introduced**

**HR10 MAJORITY LEADERSHIP TEAM**  
Relative to the election of Rep. Bill Seitz as majority floor leader; Rep. Jon Cross as assistant majority floor leader; Rep. Jim Hoops as majority whip; and Rep. Sharon Ray as assistant majority whip for the 135th General Assembly of Ohio.  
**ADOPTED BY HOUSE; Vote 62-34**

**HR11 HOUSE RULES**  
To adopt Rules of the House of Representatives for the 135th General Assembly.  
**ADOPTED BY HOUSE; Vote 63-35**

**HR12 HONORING OHIO TOWNSHIP ASSOCIATION**  
Honoring the Ohio Township Association on the Ninety-fifth Anniversary of its establishment.  
**Introduced**

**HR9 TRAVEL ALLOWANCE**  
Relative to travel allowance.  
**ADOPTED BY HOUSE; Vote 97-1**

**HCR3 JOINT CONVENTION - STATE OF STATE ADDRESS**  
Authorizing the Joint Convention of the Ohio General Assembly for the purpose of receiving the governor's State of the State address on January 31, 2023.  
**ADOPTED BY SENATE**

**SB35 LAW ENFORCEMENT FUNDING**  
To create the Law Enforcement Assistance Fund to reimburse for specified costs of peace officer and trooper continuing professional training, to create the Law Enforcement Equipment Fund to provide grants to small local law enforcement agencies to be used for purchasing law enforcement equipment, and to make an appropriation.  
**Introduced**



**Representative C. Allison Russo**  
**Minority Leader**

**TO:** Brad Young, Clerk

**FROM:** Minority Leader C. Allison Russo

**DATE:** January 24, 2023

**RE:** Standing Committee Appointments

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I respectfully appointment the following members to the House Standing Committees:

**Agriculture:** Reps. Brent-Ranking, Upchurch, J. Miller, Lightbody, McNally

**Armed Services:** Reps. A. Miller-Ranking, Brown, Rogers, Weinstein, Troy

**Aviation & Aerospace:** Reps. Baker-Ranking, Weinstein, Dell'Aquila, Brown

**Behavioral Health:** Reps. Humphrey-Ranking, Abdullahi, Baker, Grim, Brewer

**Civil Justice:** Reps. Galonski-Ranking, Brewer, Brown, Mohamed, Skindell

**Commerce & Labor:** Reps. McNally-Ranking, Brent, Dell'Aquila, Forhan, Jarrells

**Constitutional Resolutions:** Leader Russo-Ranking, Reps. Jarrells, Miranda, Sweeney, Galonski

**Criminal Justice:** Reps. Brown-Ranking, Galonski, Mohamed, C. Thomas, Humphrey

**Economic & Workforce Development:** Reps. Upchurch-Ranking, McNally, Grim, Dell'Aquila, Blackshear

**Energy & Natural Resources:** Reps. Rogers-Ranking, Denson, J. Miller, Lightbody, Brent

**Families & Aging:** Reps. Denson-Ranking, Brewer, Liston, McNally, Somani

**Finance:** Reps. Sweeney-Ranking, Blackshear, Grim, Isaacsohn, Jarrells, Liston, A. Miller, J. Miller, Robinson, Skindell, Thomas, Troy

**Finance Subcommittees**

- **Agriculture:** Reps. Troy-Ranking, J. Miller
- **Health & Human Services:** Reps. Liston-Ranking, McNally
- **Higher Education:** Reps. Jarrells-Ranking, Blackshear
- **Infrastructure & American Rescue Plan:** Reps. Skindell-Ranking, Sweeney
- **Primary & Secondary Education:** Reps. Isaacsohn-Ranking, Robinson
- **Public Safety:** Reps. A. Miller-Ranking, C. Thomas
- **Transportation:** Reps. Skindell-Ranking, Grim

**Government Oversight:** Reps. Forhan-Ranking, Brown, Skindell, Galonski, Isaacsohn

**Financial Institutions:** Reps. Dell'Aquila-Ranking, Denson, Forhan, Robinson, Mohamed

**Health Provider Services:** Reps. Somani-Ranking, Liston, Baker, Upchurch, Brewer

**Higher Education:** Reps. J. Miller-Ranking, Lightbody, Weinstein, Abdullahi, Robinson

**Homeland Security:** Reps. C. Thomas-Ranking, Mohamed, Brent, Blackshear, A. Miller

**Infrastructure:** Reps. Blackshear-Ranking, Brewer, Denson, Rogers, Brown

**Insurance:** Reps. Miranda-Ranking, Jarrells, Somani, Sweeney, Upchurch

**Pensions:** Reps. Lightbody-Ranking, Sweeney, C. Thomas, Brennan, Mohamed

**Primary & Secondary Education:** Reps. Robinson-Ranking, J. Miller, Miranda, Lightbody, Brennan

**Public Health Policy:** Reps. Liston-Ranking, Grim, Somani, Abdullahi, Baker

**Public Utilities:** Reps. Weinstein-Ranking, Brennan, Denson, Humphrey, Troy, A. Miller

**Rules & Reference:** Leader Russo-Ranking, Reps. Jarrells, Miranda, Galonski

**State & Local Government:** Reps. Brennan-Ranking, Forhan, C. Thomas, Humphrey, Troy

**Technology & Innovation:** Reps. Abdullahi-Ranking, Isaacsohn, Forhan, Weinstein, Baker

**Transportation:** Reps. Grim-Ranking, Brent, Rogers, Abdullahi, Miranda

**Ways & Means:** Reps. Troy-Ranking, Dell'Aquila, Isaacsohn, Rogers, Upchurch, Brennan

Please let my office know if you have any questions regarding these appointments.

cc: Speaker Jason Stephens  
Brittney Colvin, Majority Chief of Staff  
Jordan Plottner, Minority Chief of Staff  
Andy DiPalma, Minority Deputy Chief of Staff  
Nick Muccio, Minority Policy Director  
Macin Taylor, Director of the Speaker's Office  
Jason Parsons, Chief Fiscal Officer  
Chynna Brady, Payroll & Benefits Officer